UNITED STATES DISTRICT COURT - WESTERN DISTRICT OF MICHIGAN CRIMINAL MINUTE SHEET

| | | | CRIMINAL M | INUTE S | HEET | | | | |
|---|--------------|-----------------------------|--|--|---|---|---|--|--|
| USA v. Matthew Al | | Mag. Judge: Sally J. Berens | | | | | | | |
| CASE NUMBER | | TIME (begi | n/end) | PLACE | | INTERPRETER | | | |
| 1:21-cr-00208-JMB 3/30/202 | |)22 | 1:31 PM - 1: | :36 PM | Grand Rapids | | | | |
| APPEARANCES: | | | | | 1 | | | | |
| Government: | | | Defendant: | | | | Counsel Designation: | | |
| Clay M. West | | | Thomas William Parker Douglas | | | | FPD Appointment | | |
| OFFENSE LEVEL | | | CHARGING DOCUMENT/COUNTS | | | | CHARGING DOCUMENT | | |
| Felony | | | ndictment, Counts 1-2 | | | | Read Reading Waived | | |
| TYPE OF HEARING | | | DOCUMENTS | | | | CHANGE OF PLEA | | |
| First Appearance _ Arraignment: _ mute nolo contendre _ not guilty guilty _ Initial Pretrial Conference _ Detention (waived _) _ Preliminary (waived _) _ Rule 5 Proceeding _ Revocation/SRV/PV Bond Violation | | | ✓ Defendant's Rights _ Waiver of Consent to Mag. Judge for Other: Court to Issue: _ Report & Recommendation ✓ Order of Detention _ Order to file IPTC Statements | | | Guilty Plea to Count(s) of the Count(s) to be dismissed at sentencing: Presentence Report:OrderedWaived Plea Accepted by the Court No Written Plea Agreement EXPEDITED RESOLUTION | | | |
| Change of Plea Sentencing Other: | | | Bindover Order Order Appointing Counsel _✓ Other: Rule 5(f) Order | | | | Case appears appropriate for expedited resolution | | |
| AD | DITIONAL INF | ORMATIC | ON | | | SEN | NTENCING | | |
| | | | | Probasupe Supe Fine: Rest Spec Plea Defe | itution: \$ itution: \$ ial Assessmel Agreement A ndant informe | e: nt: \$ ccepted d of righ | d:YesNo th to appeal:Yes ation to file appeal:Yes | | |
| CUSTODY/RELEASE STATUS | | | | BOND AMOUNT AND TYPE | | | | | |
| Detained | | | | \$ | | | | | |
| CASE TO BE: Referred to District Judge | | | | TYPE OF HEARING: Further Proceedings | | | | | |

Courtroom Deputy: J. Norton

Reporter/Recorder: Digitally Recorded